CRIMINAL TRIAL PROCEEDINGS

United States District Court

MINUTE SHEET

DATE: 2-25-2013

Eastern District of Virginia - Richmond Division

CASE TITLE		CRIMINAL NO: 3:12CR00170			
UNITED STATES OF AM	ERICA	JUDGE: HUDSON			
v. MICHAEL F. HARRIS		CT REPORTER: LISCIO, OCR			
MATTER COMES ON FOR:	JURY TRIAL (V)	BENCH TRIAL ()			
	DEFT WITH COUNSEL Robert J. Wagner & Nicholas R. Klaiber ESQ. (X) GOV'T Michael R. Gill & Gauhar R. Naseem AUSA (X) JURY PRESENT				
BAIL STATUS: DEFE	NDANT ON BOND (V	DFT. INCARCERATED ()			
BAIL STATUS: DEFENDANT ON BOND (DFT. INCARCERATED () TRIAL PROCEEDINGS: JURY SWORN & EXAMINED ON VOIR DIRE () JURY EMPANELED & SWORN TO TRY ISSUE () WITNESSES EXCLUDED ON MOTION OF: GOV'T () DEFENDANT () COURT () OPENING STATEMENTS MADE () OPENING WAIVED () GOVERNMENT ADDUCED EVIDENCE () RESTED () MOTION () DEFENDANT ADDUCED EVIDENCE () RESTED () MOTION () REBUTTAL EVIDENCE ADDUCED () SUR-REBUTTAL EVIDENCE ADDUCED () SURY CHARGED BY THE COURT () ALTERNATE JUROR DISCHARGED () OBJECTIONS AND/OR EXCEPTIONS TO THE JURY CHARGE NOTED BY: DEFENDANT () GOVERNMENT () NONE NOTED () JURY RETIRED () ata.m./p.m. INQUIRIES OF THE JURY RECEIVED; ANSWERED () JURY RETURNED VERDICT OF: GUILTY AS CHARGED IN () NOT GUILTY AS CHARGED IN () JURY UNABLE TO AGREE () MISTRIAL DECLARED () JURY DISCHARGED () JURY UNABLE TO AGREE () MISTRIAL DECLARED () JURY DISCHARGED () PSR ORDERED () OF WAIVED BY THE DEFENDANT AS CHARGED IN () PSR ORDERED () OF WAIVED BY THE DEFENDANT () SGO ENTERED () CASE CON'T TO:					
SET: 9:30 BEGAN: 9	:40 ENDED: 5:	TIME IN COURT: 5 HRS <u>56 MIN.</u>			

UNITED STATES DISTRICT COURT

EASTERN	DISTRICT OF	VIRGINIA	(Richmond Division)	+

UNITED STATES OF AMERICA V. MICHAEL F. HARRIS

EXHIBIT AND WITNESS LIST

Case Number: 3:12CR00170-HEH

PRESIDING JUDGE			PLAINTIFF'S ATTOR		DEFENDANT'S ATTORNEY		
HUDSON				L R. GILL, AUSA	ROBERT WAGNER, ESQ.		
TRIAL DATE (S) FEBRUARY 25, 2013 (DAY 1)			COURT REPORTER	CIO OCD	COURTROOM DEPUTY		
PLF.	DEF.	DATE			LISCIO, OCR PIZZINI		
NO.	NO.	OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES		
		×			GOVERNMENT		
35		2-25-13		V	David Evans		
36	37			V			
28		_		<u> </u>			
39				/			
40				/			
	63				white 3-	Ring Binder Desch	
35				/		<i>J</i>	
16				/	Diane i	Desch	
38				/			
89				/			
90							
91							
92-	94			/			
95				/			
96				<u> </u>			
97				/			
99				~			
	53						
	53A			/			
26				/	Nicole	Bantry	
16					<u> </u>		

[•] Include a notation as to the location of any exhibit not held with the case file or not available because of size.

EXHIBIT AND WITNESS LIST – CONTINUATION

UNITED STATES OF AMERICA V			F AMERI	CA vs	s. MICHAEL F. HARRIS CASE NO. 3:12CR00170-HEH		
PLF. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS AND WITNESSES		
					GOV'T.		
25		2-25-13	1		GOV'T.	, con't.)	
25 27				V	7		
28			_	_			
29							
29 30 53				/			
53				,			
						-	
	·						
-							